



# Carnarvon Community School News

*I take care of myself. I take care of others. I take care of this place.*

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**SAFE ARRIVAL PHONE NUMBER - 604-713-5159 (22)**

Website: <http://go.vsb.bc.ca/schools/crn/> Follow us on twitter: @schoolcarnarvon

Principal:	Ms. Diane Martinson	Director of Instruction:	Mr. Aaron Davis
Vice Principal:	Ms. Adrienne Stewardson	Office Administrative Assistant:	Ms. Katherine Lundh
PAC Chair:	Ms. Kerry Kenwood	Official Trustee:	Mr. Ken Clement

## 2017-2018 - April #26

April 3 - April 6, 2018



### CARNARVON MISSION STATEMENT:

The staff, students, parents and community members cooperate to create and experience success in a secure and welcoming environment. Together we promote a community of independent, life-long learners, in preparation for responsible membership in society.



### 2017-2018 SCHOOL GOALS

1. To explore ways to foster and promote a growth mind-set towards math and improve math skills.
2. To increase knowledge, acceptance, empathy, awareness and appreciation of Aboriginal histories, cultures and contributions, amongst all students.

### EVENTS AND ACTIVITIES THIS WEEK

**Tues. Apr. 3** - Printmaking Workshop - Div. 13 and 14 - 9:00 a.m. - 12:00 p.m.

**Thurs. April 5** - "Roots of Empathy" - Div. 13 - 9:00 a.m. - 10:30 a.m.

- "H2Whoa" Performance - Primary Classes - 11: a.m. - 12:00 p.m.

**Fri. Apr. 6** - Composting Workshop - Div. 14 - 1:00 p.m. - 2:00 p.m.

### UPCOMING DATES TO NOTE:

**"Ready, Set, Learn"** - Preschool Aged children (Aged 3-4)

- April 9th, 16th, and 23rd -- 9:30 a.m. - 11:00 a.m. -

Library

**In-School Tennis Program** - Grades K-7 - April 16th - 30<sup>th</sup>

**Professional Day** - Friday, April 27th





## "READY, SET, LEARN" - APRIL 9<sup>TH</sup>, 16<sup>TH</sup> AND 23<sup>RD</sup>

Carnarvon Elementary will be hosting three "Ready, Set, Learn" sessions for three and four year old children and an adult family member, in April. The sessions will be held in the Carnarvon Library on Monday mornings for three weeks - April 9th, April 16th and April 23<sup>rd</sup> between 9:00 and 11:30 a.m. Information has been sent out to the families of next year's Kindergarten students, however if you have or know of families who have 3 year olds, please pass the information onto them. We are asking that families register their child at the school office for the sessions - 604-713-5396.

## QUIDDITCH UPDATE



Quidditch season is well underway and the four houses, Gryffindor, Slytherin, Ravenclaw, and Hufflepuff, are competing weekly to see who will win the Quidditch Cup! All Quidditch players are extremely excited with the purchase of real Quidditch goals, made possible by a donation from TD Bank! These goals will make set up and take down magically fast and easy, allowing us more time for play! We will also be able to use these goals outside . . . so don't be surprised if you see students running around on brooms, throwing bludgers and quaffles, and catching snitches on the grass field! Brooms Up!



## CARNARVON ANNUAL FOOD DRIVE

April 9<sup>th</sup> to April 27<sup>th</sup>

**"Accessible, healthy, and sustainable food for all."**

Carnarvon's Annual Food Drive will be held from April 9<sup>th</sup> to April 27<sup>th</sup>! This year Division 2 and Division 3 will be organizing the spring food drive for the Greater Vancouver Food Bank. We will be learning about food security and other global issues in social studies and a food drive is a meaningful way to act locally to support people in our community.

### Food for Thought

- 26,500 people access the food bank each week
- 20% of food bank members are children and youth
  - 19% of food bank members are seniors
- 4.1 million pounds of food is distributed each year

Please consider non-perishable donations of the following types of items:

- high protein
- whole grain
- lower sodium
- lower sugar

Please bring your donations to your child's classroom or to the donation box outside the office in the front hallway. We really appreciate your support in helping others in our community.

**Thank you from Ms. Hawkes, Mr. Chan, and the students from Divisions 2 and 3**



### PAC CORNER:

The next PAC Meeting is on **April 18<sup>th</sup> at 7:00 p.m.** in the school library. Please come along and lend your voice to PAC decisions and support what is being done by your PAC group.